



Rev. 12/14

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)



| Section I  |                              |                  |                    |                   |
|--|------------------------------|------------------|--------------------|-------------------|
| Name of Candidate or Political Committee and Chairperson   |                              | Office Sought    | (if candidate)     | District (if any) |
| Steve Royce Martin Marling Address City and  | 17:n                         | Home Phone       | ouncil             | Work Phone n/a.   |
|  | •                            | 1 .              |                    |                   |
| Name of Political Treasurer  | <u>iston 83501</u>           | 1 (951)          | 692-8247           | n/a               |
| Helen Brockman   |                              |                  |                    |                   |
| Mailing Address City and   | d Zip                        | Home Phone       |                    | Work Phone        |
| 204 Thain Road Law   | iston 83501                  | (208.)           | 305-2019           | n/a               |
| Change of address for: Candidate or Political Committee  | Political Treasure           | er 🗆             |                    | •                 |
| Section II TY  | PE OF REPORT                 |                  | •                  |                   |
| This filing is an:   Care Original   Amendment   |                              |                  |                    |                   |
| This report is for the period from 10 01: 17 through   | 10 / 22 / 17                 |                  |                    | •                 |
|  |                              |                  | October 10 Pr      | e-General Report  |
| 7 Day Pre-General Report   |                              |                  | Annual Dagon       |                   |
| 7 Day Pre-General Report 30 Day P  | ost-General Report           | L                | Annual Repor       | <b>,</b>          |
|  |                              |                  |                    |                   |
| s this a Termination Report: 🔲 Yes 🚨 No  |                              |                  |                    |                   |
|  |                              |                  |                    |                   |
| Section III STATEMENT OF NO CO   |                              |                  |                    | bt                |
| Directions: If you had no contributions or expenditures during this  |                              |                  |                    |                   |
| Be sure to carry forward the appropriate "   | Calendar fear to Date 1      | igures in Cold   | init ii, secuon i  | v.                |
| I hereby certify that I have received no contribution  | ns and have made no ex       | openditures du   | ring this reporti  | ng period.        |
| Section IV   | SUMMARY                      |                  |                    |                   |
| To reach your Calendar Year to Date figure: Add this report's Colum  |                              | COLUMNI          |                    | COLUMN II         |
| igures to the Column II figures of your previous report (except on lin   |                              | This Period      |                    | Calendar Year     |
|  |                              |                  |                    | to Date           |
| ine 1: Cash on Hand January 1, This Calendar Year*   | \$                           | XXXXXX           | \$_                | XBXXBBX           |
| ine 2: Enter Beginning Cash Balance**  | e                            | 104,00           | \$                 | XXXXXX            |
| •  | Ψ                            |                  | ¥                  |                   |
| ine 3: Total Contributions (Enter amount from line 5, page 2)  | \$                           | 275.00           | \$                 | 575.00            |
| ine 4: Subtotal (Add lines 1, 2 and 3)   | \$                           | 379.00           | \$                 | 575.00            |
| ine 5: Total Expenditures (Enter amount from line 11, page 2)  | r.                           | -0-              |                    | 196,00            |
|  | ₽                            |                  | _ \$_              |                   |
| ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4)   | \$                           | 379.00           | _ \$_              | 379.00            |
| ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2   | ) \$                         | -0               |                    |                   |
|  | ,                            |                  | <del></del>        |                   |
| This same figure should be entered on line 1 of all reports filed this   | calendar year.               |                  |                    |                   |
| This is the figure on line 6 of the last Campaign Financial Disclosur lote: The closing cash balance for the current reporting period appe | e Report filed. If this is y | our first report | i, this amount is  | : 0.              |
|  | ars on the next report as    | nie beginning    | Cash Oil Hand.     |                   |
| Section V  |                              |                  |                    |                   |
| ETURN THIS FORM TO:  |                              |                  |                    |                   |
| ari Ravencroft, City Clerk , Helen Brocks  |                              | , hereby o       | ertify that the in | formation in this |
|  |                              |                  |                    |                   |
| 124 PER 04   |                              |                  |                    |                   |
| ewiston City Hall Name of Pa<br>134 "F" Street report is a true, complete a<br>.O. Box 617   |                              | nancial Disclo   | sure Report as     | required by law.  |
| 134 "F" Street report is a true, complete a<br>.O. Box 617<br>ewiston, ID 83501  |                              | nancial Disclo   | sure Report as     | required by law.  |
| 134 "F" Street report is a true, complete a  | and correct Campaign Fi      | nancial Disclo   | an                 | required by law.  |

## **DETAILED SUMMARY**

Name of Candidate or Committee: Steve Royce Martin

|  | Total This Period |
|--|-------------------|
| Contributions  |                   |
| 1) Unitemized Contributions (\$50 and less) 1i # of Contributors \$25.00           | + \$ 25.00        |
| 2) Itemized Contributions (Total of all Schedule A sheets)                         | ÷ \$ 250.00       |
| 3 In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$              |
| Loans (Total of all New Loan amounts from Schedule D sheets)                       | <b>+</b> \$       |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$275.00        |

|            | Expenditures   |                           |           |
|------------|--|---------------------------|-----------|
| <b>(6)</b> | Unitemized Expenditures (Less than \$25) # of Expendi                          | tures +                   | \$        |
| (7)        | Itemized Expenditures (Total of all Schedule B sheets)                         | +                         | \$        |
| (8)        | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) |                           | \$        |
| <u>(9)</u> | Loan Repayments (Total of all Loan Repayment amounts from Sched                | lule D sheets) +          | \$        |
| (10)       | Credit Card and Debt Repayments (Total of all Repayment amounts f              | from Schedule E sheets) + | \$        |
| Õ          | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)        |                           | \$<br>-0- |

|     | Loans, Credit Cards and Debt   | L. udbs |           |
|-----|--|---------|-----------|
| 12  | Outstanding Balance from previous reporting period   | +       | \$<br>    |
| 13  | New Loans received during this reporting period (Total of ail New Loan amounts plus Accrued Interest from Schedule D sheets) | +       | \$        |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | +       | \$        |
| 15  | Subtotal   | =       | \$<br>-0- |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | -       | \$<br>    |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        |         | \$<br>;   |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | =       | \$<br>-0- |

|     | Pledged Contributions   |   | -  |     |
|-----|---|---|----|-----|
| 19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ |     |
| 20) |   | + | \$ |     |
| 21) | Total Pledged Contributions this period                       | = | \$ | -0- |

Page 2

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | af |
|------|----|
| 1    | 1  |
| L    | 1  |

of more than Fifty Dollars (\$50.00) this period Name of Candidate or Committee: Steve Royce Martin Cash or Check Date Received Full Name, Mailing Address and Zip Code of Contributor \$ 250,00 TAFF LOCAL 1773 PAC 10/11/17 P. C. Box 441 Lewiston, Idaho 83501 S 250.00 Calencar Year-To-Date 2. Calencar Year-To-Date 3. Calendar Year-To-Date :4. Calencar Year-To-Date 5. \$\_\_\_\_Calendar Year-To-Date 6. Calendar Year-To-Date Calencar Year-To-Date Calendar Year-To-Date Calendar Year-To-Date 10.

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

Total This Page:

\$ Caler dar Year-To-Date
\$ 0.00 250.80